

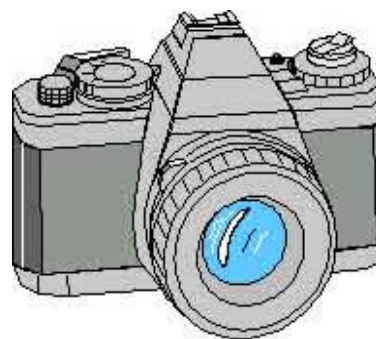
# Close Ups

## Special Banquet Edition

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## The Annual Awards Banquet

Monday, June 12, 2006

Eli's on Whitney Restaurant, Hamden, CT

The Annual Awards Banquet will be held on Monday, June 12<sup>th</sup> at Eli's on Whitney Restaurant, 2392 Whitney Ave., Hamden, CT. Light hors d'oeuvres will be served starting at 6:00 p.m. and the dinner will be served at approximately 6:30 p.m. The dinner choices are: (1) grilled, sliced **London broil** topped with red wine mushroom sauce; (2) **Chicken Marsala** sautéed in wine mushroom sauce; or (3) **Baked Scrod** topped with a snow crab and cracker crust. All meals will include fresh garden salad, seasonal vegetable, potato, bread and butter, ice cream fudge roll desert, and coffee or tea. The price for the meals including gratuity and tax is \$28 per person.

At the conclusion of the dinner, awards will be given for the 2005-06 high cumulative average in each class and the Everett Wilson Trophy for the most improved beginning photographer will be award. Then the Print-, Electronic Photograph-, and Slide-of-the-Year competitions will be held. You may enter up to four photographs in each competition. Your entries must have been entered into regular competition during the 2004-05 Club year, though they need not have been ribbon winners. Category slides are not to be included.

Don't forget that this year we have a new procedure for choosing the Joe DiChello Award for best landscape or seascape. This year the competition will be separate from the various photograph-of-the-year competitions. Anyone who wants to enter a photograph that was entered into any category (prints, slides, or electronic) of competition this year must have a slide made for entry in this competition. Complete details from our Handbook are reproduced below.

You may bring your slides and prints to the dinner for entry. Electronic photographs, however, must be entered in advance. All electronic competitors will receive an e-mail following the May 2006 competition with special instructions for entering the Electronic Photograph-of-the-Year Competition.

We hope you can all join in this final event of a **very successful Club year** of the New Haven Camera Club. Good fellowship and the opportunity to see the best slides, prints, and electronic photographs from this past season always make for a great evening.

### Directions to the Annual Banquet

The New Haven Camera Club will hold it's annual end-of-the-year and awards banquet at "Eli's on Whitney" restaurant, 2392 Whitney Ave, Hamden, on Monday, June 12.

The restaurant is on the corner of Whitney Ave. and School Street, just one block north of the Hamden Town Hall. There is a parking lot across the street from Eli's on School Street.

The banquet facilities are in the lower level of the restaurant; either enter on Whitney Ave and go through the bar to the back of the restaurant and proceed downstairs, or enter on the School St. side and go directly downstairs.

For those coming from the New Haven area, come up Whitney Ave to the Hamden Town Hall and proceed one more block north to the restaurant. The parking lot will be across from the restaurant on your right.

For those coming from farther away and using the Merritt Parkway, take exit 61 and proceed north on Whitney Ave. as explained above. If coming north on I-91, take exit 5, Willow St. to Whitney Ave, and then proceed north on Whitney. If coming south on I-91, take exit 10, and follow it to the end to Whitney Ave. Turn south (left) onto Whitney and proceed a mile or so toward Hamden center.

The restaurant's telephone no. is (203) 287-1101. For more information go to <http://www.elisonwhitney.com/pages/contact.html>.

### **Making Reservations**

To make a reservation for the banquet, print out the following form, complete it, and return it with your check to Gary Prestash by June 5, 2006.

<h2><b>Annual Awards Banquet Reservation Form</b></h2>
<p><b>Yes, I (we) will attend the Awards Banquet of the New Haven Camera Club.</b></p>
<p><b>Name(s):</b> _____</p>
<p>_____ Number of London Broil</p>
<p>_____ Number of Chicken Marsala</p>
<p>_____ Number of Baked Scrod</p>
<p>Enclosed (@\$28 per person): \$ _____</p>
<p>Make your checks payable to "New Haven Camera Club" and send to: Gary Prestash, 127 Rocky Top Road, Hamden, CT 06514-1110</p>

### **Joe DiChello Award**

At the Annual Awards Dinner in June one of the competitions is to choose the winner of the Joe DiChello Award for the best landscape or seascape. In previous years this award was chosen from among the slides submitted into the slide of the year competition. However, since we now have more members entering prints or electronic photographs than slides the procedures for the competition were changed. The following excerpt from our current Handbook summarizes the new rules.

"In addition, 2 slides may be submitted to a special landscape/seascape competition for the Joe Dichello Award. The images on these slides may also be entered in one of the photograph-of-the-year competitions. The images on these slides must have been entered in one regular category of competition (snapshots, prints, electronic photographs, or slides) during the year; those entered in snapshots, prints, or electronic photographs must be

converted to slides to be entered in this special competition (a number of commercial services will produce slides from digital files or film negatives if the original wasn't captured on slide film). If a slide maker wants to enter the same slide in both the landscape/seascape and the slide-of-the-year competitions, he/she will have to have 2 duplicate slides either photographed in the camera or duplicated using a slide duplication device or commercially."

For those of you with digital images, slides can easily be made by a number of companies such as

- <http://www.iprintfromhome.com/>
- <http://www.colorsliide.com/>
- <http://www.slides.com/>

Be sure to carefully follow their directions.